## COMMONWEALTH OF MASSACHUSETTS DEPARTMENT OF TELECOMMUNICATIONS AND ENERGY

	)	
Petition of Fitchburg Gas and Electric Light Company,	)	
pursuant to General Laws Chapter 164, § 94, and 220	)	D.T.E. 02-25
C.M.R.§§ 5.00 et seq. for a General Increase in Electric	)	
Rates	)	
	)	

## **CERTIFICATE OF SERVICE**

I hereby certify that I have this day served the foregoing document(s) upon each person designated on the Service List in this proceeding by either hand delivery, U.S. mail, fax and/or email.

Dated at Boston this 12th day of June 2002.

Wilner Borgella, Jr. Assistant Attorney General Utilities Division 200 Portland Street, 4th Floor Boston, MA 02114 (617) 727-2200